



State of California—Health and Human Services Agency  
**Department of Health Services**



**GRAY DAVIS**  
Governor

CHIP Letter: 03-J-C  
RHS Letter: 03-J-R  
Date Issued: November 12, 2003

**TO: CALIFORNIA HEALTHCARE FOR INDIGENTS PROGRAM (CHIP)/RURAL  
HEALTH SERVICES (RHS) PROGRAM CONTACT**

**SUBJECT: CHIP/RHS STANDARD AGREEMENT FOR FISCAL YEAR (FY) 2003-04**

In an effort to reduce the costs of mailings and move in the direction of e-government, the Standard Agreement for CHIP/RHS funds is now available online. The Standard Agreement for FY 2003-04 can be accessed in Adobe Portable Document Format (PDF) Version 5.0 at:

[http://www.dhs.ca.gov/hisp/ochs/chsu/CHIPRHS\\_County\\_Letters.htm](http://www.dhs.ca.gov/hisp/ochs/chsu/CHIPRHS_County_Letters.htm)

When downloading the PDF file, enter the county's name where indicated on the first page of the Standard Agreement and the county's name will appear on the subsequent pages. Print two original copies, and have both original documents signed by the Chairperson or duly authorized representative of the Governing Board. If a representative signs, please enclose a copy of the official Board resolution authorizing his or her signature.

The properly executed Standard Agreements are to be returned no later than January 15, 2004. Please send both original documents to the following address:

California Department of Health Services  
Office of County Health Services  
Attention: County Health Services Unit  
MS 5202  
P.O. Box 942732  
Sacramento, CA 94234-7320

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The Standard Agreement will not be fully executed until the FY 2003-04 CHIP/RHS Description of Proposed Expenditures Report is approved and the Chief of the Office of County Health Services signs the Agreement. One original copy of the Agreement will be returned to you for your records after it has been fully executed.

Thank you for your continuing cooperation. If you have any questions, or need assistance printing the PDF file, please contact your County Health Services analyst at (916) 552-8015.

Sincerely,

**ORIGINAL SIGNED BY ED RIOJAS**

Ed Riojas, Chief  
County Health Services Unit

Enclosures

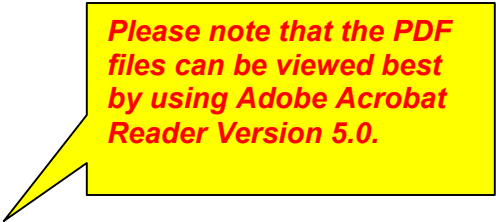
cc: See Next Page

**Click on hyperlinks below to access the PDF files:**

**[CHIP Standard Agreement for FY 2003-04](#)**

**[RHS Standard Agreement for FY 2003-04](#)**

**[San Luis Obispo and Stanislaus Counties' CHIP Standard Agreement for FY 2003-04](#)**



*Please note that the PDF files can be viewed best by using Adobe Acrobat Reader Version 5.0.*

CHIP/RHS Program Contact

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cc: Mr. Gregory A. Franklin, M.H.A.  
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Planning Division  
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Sacramento, CA 94234-7320

Ms. Eileen Eastman  
Executive Secretary  
California Conference of Local  
Health Officers  
MS 7003  
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Sacramento, CA 94234-7320

Ms. Judith Reigel  
Executive Officer  
County Health Executives  
Association of California  
1127 11th Street, Suite 309  
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County Auditor-Controller Contacts

Board of Supervisors Contacts